



## Bunkerville Town Advisory Board

Bunkerville Town Board Room

190 W. Virgin Street

Bunkerville, NV. 89007

February 2, 2023

7:00pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Cally Wade @ 702-423-2940
- Supporting material is/will also available at the Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040 and also, the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/BunkervilleTAB>.

Board/Council Members: Chad Jensen, Chairperson  
Casey Anderson, Vice Chairperson  
Brian Haviland  
Vernon Pollock  
Laren Abbott

Secretary: Cally Wade, 702-423-2940, [ClarkCountyRuralTABSecretary@outlook.com](mailto:ClarkCountyRuralTABSecretary@outlook.com)  
Business Address: Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please

BOARD OF COUNTY COMMISSIONERS  
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

**spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for September 29, 2022. (For possible action)
- IV. Approval of the Agenda for February 2, 2023 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items  

NONE
- VI. Planning and Zoning  

NONE
- VII. General Business
  - 1. Approve the 2023 Bunkerville Town Advisory Board yearly meeting calendar (for possible action)
  - 2. Appoint the Chairperson and Vice-Chairperson for a two-year (2-year) term. (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: March 2, 2023.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following location:  
Bunkerville Township Justice Court - 190 W. Virgin Street Bunkerville, NV. 89007  
<https://notice.nv.gov>